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CURRICULUM VITAE

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PERSONAL

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EDUCATION

B.A.	Grinnell College (Classical Languages), 1969
M.A.	Harvard University (Biblical Studies, New Testament), 1971
M.A.	Cornell University (Medieval Studies, Medieval Philosophy), 1973
Ph.D.	Cornell University (Medieval Studies, Medieval Philosophy), 1975

DISSERTATION

Boethius's De topicis differentiis.

ACADEMIC POSITIONS

Teaching Assistant, Cornell University (1972-73)
Instructor, Oberlin College (Fall, 1974)
Instructor, Cornell University (Spring, 1975)
Mellon Fellow, Cornell University (1975-76)
American Association of University Women Fellow, Cornell University (1976-77)
Assistant Professor, Virginia Polytechnic Institute & State University (1978-80)
Associate Professor, Virginia Polytechnic Institute & State University (1980-84)
Professor, Virginia Polytechnic Institute & State University (1984-91)
Visiting Fellow, University of Notre Dame (1988-89)
Professor, University of Notre Dame (1991-92)

Robert J. Henle Professor of Philosophy, Saint Louis University (1992-)
Calvin College Summer Seminars (1998)
Visiting Professor, Wolfgang Goethe University, Frankfurt (2000, 2003, 2007)
Visiting Professor, Pontifical Gregorian University, Rome, Italy (2004)
Visiting Professor, Wuhan University, Wuhan, China (2005)
Visiting Fellow, Oriel College, Oxford (2006)
Stewart Fellow, Princeton University (2009)
Professorial Fellow, Faculty of Theology and Philosophy, Australian Catholic University (2011-)
Visiting Professor, Faculty of Theology and Philosophy, Australian Catholic University (2014-)
Honorary Professor, Wuhan University, China (2014-)
Honorary Professor, Logos Institute, St. Andrews, Scotland (2017-)
Patron of the Aquinas Institute, Blackfriars Hall, Oxford (2017-)
Honorary Visiting Professor, University of York, Heslington (2020-)

HONORS AND AWARDS

Phi Beta Kappa (1968)
Valedictorian, Grinnell College (1969)
Andrew W. Archibald Prize for Highest Scholarship, Grinnell College (1969)
Danforth Fellow (1969-74)
Mellon Postdoctoral Research and Teaching Fellow, Cornell University (1975-76)
Postdoctoral Fellow (Founders), American Association of University Women (1976-77)
National Endowment for the Humanities Fellowship (1979-81)
VPI & SU Summer Stipend (1982, 1985)
VPI & SU Small Projects Grant (1983)
National Endowment for the Humanities Fellowship (1983-84)
VPI & SU Supplemental Grant (1986, 1988)
Certificate of Teaching Excellence (1985, 1988)
Alumni Teaching Award (1988)
Notre Dame Senior Fellowship for Philosophy of Religion (1988-89)
Pew Senior Fellowship (1994-95)
President, Society of Christian Philosophers (1995-98)
Vice President, American Catholic Philosophical Association (1998-99)
President, American Catholic Philosophical Association (1999-2000)
Lilly Fellow, National Humanities Center (1999-2000)
Co-awardee (with Nathan Hatch, Provost, Notre Dame University) of a $600,000 grant from the Pew Charitable Trusts for the inauguration of the *Traditio* program (2000-01)
Honorary Lifetime Member the Jesuit Honor Society, Alpha Sigma Nu (2001)
Resident Scholar, Institute for Ecumenical and Cultural Research (2002)
Gifford Lecturer, University of Aberdeen, Scotland (Spring, 2003)
Joseph McCarthy Lecturer, Pontifical Gregorian University (2004)
Robert Foster Cherry Award for Great Teaching, Baylor University (2004)

Vice-President, Central Division, American Philosophical Association (2004-2005)
President, Central Division, American Philosophical Association (2005-2006)
Wilde Lecturer (Oxford, 2006)
D.H.L - Marquette University, Milwaukee, Wisconsin (May 21, 2006)
University Guest-Professorship, Wuhan University, China (2005-2008)
Stewart Fellow, Princeton University (2009)
President's Research Grant, Saint Louis University (2011)
Vice-President of Philosophers in Jesuit Education (2012-2013)
American Academy of Arts and Sciences (inducted 2012)
President, Philosophers in Jesuit Education (2013-2016)
Recipient of the ACPA Aquinas Medal (2013)
John Templeton Foundation Grant for project on intellectual humility ($3, 300, 000) (with John Greco) (2013-2015)
Honorary Professorship, Wuhan University, China (2014-2024)
American Maritain Association Lifetime Achievement Award (2017)
Honorary Professor, Logos Institute, University of St Andrews, Scotland (2017-2020)
Patron of the Aquinas Institute, Blackfriars Hall, Oxford (2017-)
Honorary Doctorate, Tilburg University, Netherlands (2017)
Stanton Lecturer, University of Cambridge (2018)
Issachar Fund Grant for project on philosophy and biblical narrative ($83, 000) (with Godehard Brüntrup, Moshe Halbertal, Michael Rea, and David Shatz)
Senior Faculty Scholarly Works Award, Saint Louis University (2019)

PUBLICATIONS

Books

Monographs and Scholarly Translations with Annotations and Essays

Boethius's De topicis differentiis. Ithaca, NY: Cornell University Press, 1978. Second printing, 1989.
—Selected texts reprinted in *The Rhetorical Tradition: Readings from Classical Times to the Present, Third Edition*. Edited by Patricia Bizzell, Bruce Herzberg, and Robin Reames. New York: Bedford/St. Martin's, 2020.

Boethius's In Ciceronis Topica. Ithaca, NY: Cornell University Press, 1988.

Dialectic and Its Place in the Development of Medieval Logic (collected essays). Ithaca, NY: Cornell University Press, 1989.

Aquinas, (in the series *The Arguments of the Philosophers*). London and New York: Routledge, 2003.
—Abridged edition, translated into Russian by Galina Vdovina and published by Languages of Slavonic Culture, Moscow, 2013.
—Translated into Polish by Mateusz Przanowski and published as *Aquinas*. Edited by Mikolaj Slawkowski-Rode, forthcoming.

—Part of chapter 2 reprinted in *The Monist*, a special issue on God and Morality. Edited by Klaus Viertbauer and Sebastian Husch, forthcoming in 2022.

Wandering in Darkness: Narrative and the Problem of Suffering. Oxford: Oxford University Press, 2010.
—Translated into Polish by Mateusz Przanowski and published as *Wędrówka w ciemnościach. Narracja a problem cierpienia*. Edited by Mikolaj Slawkowski-Rode, forthcoming.

The God of the Bible and the God of the Philosophers, Aquinas Lecture. Milwaukee: Marquette University Press, 2016.

Atonement. Oxford: Oxford University Press, 2018.
—Part of chapter 9 reprinted as "Suffering and Flourishing." *Ethos*. Quarterly of the John Paul II Institute at the Catholic University of Lublin, Poland 32.4 (128) (2019). Edited by Agnieszka Lekka-Kowalik, forthcoming in 2020.

Edited Volumes

Cambridge History of Later Medieval Philosophy. Associate editor with editors Norman Kretzmann, Anothony Kenny, and Jan Pinborg. Cambridge: Cambridge University Press, 1982.

Hamartia: The Concept of Error in the Western Tradition: Essays in Honor of John M. Crossett. Editor with others. Lewiston, NY: Edwin Mellen Press, 1983.

Simon of Faversham's Quaestiones super libro Elenchorum. Editor with others. Toronto: Pontifical Institute of Mediaeval Studies, 1984.

The Cambridge Translations of Medieval Philosophical Texts, vol. 1: Logic and the Philosophy of Language. Editor with Norman Kretzmann. Cambridge: Cambridge University Press, 1988.
—Selected texts reprinted in *Catholic Philosophy Anthology*, Swindal and Gensler (eds.). Lanham, MD: Rowman & Littlefield Publishers, 2005, pp. 217-19, and pp. 227-28.
—Reprinted: "Extract from Summa Lamberti." In *Blackwell Readings in Medieval Philosophy*. Edited by Gyula Klima, 104-11. Oxford: Blackwell Publishing, 2006.

Hermes and Athena: Biblical Exegesis and Philosophical Theology. Editor with Thomas Flint. Notre Dame, IN: University of Notre Dame Press, 1993.

The Cambridge Companion to Aquinas. Editor with Norman Kretzmann. New York: Cambridge University Press, 1993.

Reasoned Faith. Editor. Ithaca, NY: Cornell University Press, 1993.

Philosophy of Religion: The Big Questions. Editor with Michael Murray. Oxford: Blackwell Publishing, 1999.

Aquinas's Moral Theory: Essays in Honor of Norman Kretzmann. Editor with Scott MacDonald. Ithaca, NY: Cornell University Press, 1999.

The Cambridge Companion to Augustine. Editor with Norman Kretzmann. New York: Cambridge University Press, 2001. Second printing, 2002.

The Oxford Handbook of Aquinas. Editor with Brian Davies. Oxford: Oxford University Press, 2012.

The Cambridge Companion to Augustine, second edition (expanded, substantially revised). Editor with David Meconi. New York: Cambridge University Press, 2014.
—Translated into Portuguese by Jaime Clasen and published as *Agostinho* by Ideias & Letras, Sao Paolo, 2016.

Göttliches Vorherwissen und menschliche Freiheit. Beiträge aus der aktuellen analytischen Religionsphilosophie. Editor with Georg Gasser and Johannes Grössl. Stuttgart: W. Kohlhammer GmbH, 2015.

Hidden Divinity and Religious Belief: New Perspectives. Editor with Adam Green. Cambridge: Cambridge University Press, 2015.

The Cambridge Companion to Aquinas, second edition (entirely new chapters). Editor with Thomas Joseph White. New York: Cambridge University Press, forthcoming.

Edited Journal Issues

Jewish Philosophy of Religion. Guest Editor, special issue of *Faith and Philosophy* (1997).

Guest Editor with Andrew Pinsent, special issue of *European Journal of Philosophy of Religion* 5.4 (Winter 2013).

Intellectual Humility. Guest editor with John Greco, special issue of *Res Philosophica* 93.3 (2016).

Special Issue: Scholarship and Stewardship. The 13th Robert J. Henle Conference in Honor of Father Theodore Vitali, C.P. Special Editor, special issue of *Res Philosophica* 96.1 (January 2019).

Articles

"Boethius's Works on the Topics." *Vivarium* 12.4 (1974): 77-93.

"L. M. De Rijk on Peter of Spain." *Journal of the History of Philosophy* 16.3 (1978): 325-33 (with others).

"Petitionary Prayer." *American Philosophical Quarterly* 16.2 (1979): 81-91.
—Reprinted in *Miracles*, edited by Richard Swinburne, 167-88. New York: Macmillan, 1989.
—Reprinted in *Philosophy of Religion: The Big Questions.* Edited by Eleonore Stump and Michael J. Murray, 353-66. Oxford: Blackwell, 1999.
—Reprinted in *Readings in the Philosophy of Religion*. Edited by Kelly James Clark, 299-308. Ontario: Broadview, 2000.
—Reprinted in *Philosophy of Religion: A Reader and Guide*. Edited by William Lane Craig, J.P. Moreland and Kevin Meeker, 609-24. Edinburgh: Edinburgh University Press and New Brunswick, N.J.: Rutgers University Press, 2002.
—Reprinted as "Why Does God Require Prayer?" In *Questions about God: Today's Philosophers Ponder the Divine*. Edited by Steven M. Cahn and David Shatz, 79-96. New York: Oxford University Press, 2002.
—Reprinted in *Arguing About Religion*. Edited by Kevin Timpe, 400-13. New York: Routledge, 2009.
—Reprinted in *Exploring Philosophy of Religion: An Introductory Anthology*, second edition. Edited by Steven M. Cahn, pp. 146-53. Oxford: Oxford University Press, 2015.

"William of Sherwood's Treatise on Obligations." *Historiographia Linguistica* 7 (1980): 249-264.

"Dialectic in the Eleventh and Twelfth Centuries: Garlandus Compotista." *History and Philosophy of Logic* 1 (1980): 1-18.

"Eternity" (with Norman Kretzmann). *Journal of Philosophy* 78.8 (1981): 429-58.
—Reprinted in *The Concept of God,* Oxford Readings in Philosophy. Edited by Thomas Morris, 219-52. Oxford: Oxford University Press, 1987.
—Reprinted in *Readings in the Philosophy of Religion,* second edition. Edited by Baruch Brody, 385-406. Upper Saddle River, NJ: Prentice-Hall, 1992.
—Reprinted as "Ewigkeit." In *Analytische Religions—philosophie*. Edited by Christophe Jaeger, 161-95. Muenchen: Ferdinand Schoeningh, 1998.
—Reprinted in *Philosophy of Religion: The Big Questions.* Edited by Eleonore Stump and Michael J. Murray, 42-53. Oxford: Blackwell Publishing, 1999.
—Reprinted as "A Modern Defence of Divine Eternity." In *Philosophy of Religion: A Guide and Anthology*. Edited by Brian Davies, 505-18. Oxford: Oxford University Press, 2000.

—Translated into Chinese and reprinted in *Philosophy of Religion, An Anthology of Contemporary Views*. Edited by Melville Y. Stewart, translated by Weichi Zhou, pp. 525-45. Beijing: Peking University Press, 2001.
—Reprinted in *God Matters: Readings in the Philosophy of Religion*. Edited by Raymond Martin and Christopher Bernard, 26-37. Pearson Education under the imprint of Longman Publishers, 2002.
—Reprinted in *The Existence of God*. Edited by Richard M. Gale and Alexander R. Pruss. Aldershot, UK: Ashgate Publishing Ltd, 2002.
—Reprinted in *Philosophy of Religion*. Edited by Melville Y. Stewart and Xing Taotao, pp. 399-416. Beijing: Peking University Press, 2005.
—Reprinted in *Textes-clés de philosophie de la religion*. Edited by Cyrille Michon & Roger Pouivet, Librairie Philosophique J. Vrin, prévision 2010.
—Translated into German and reprinted in *Göttliches Vorherwissen und menschliche Freiheit. Beiträge aus der aktuellen analytischen Religionsphilosophie.* Edited by Eleonore Stump, Georg Gasser, and Johannes Grössl. Stuttgart: W. Kohlhammer GmbH, 2015, pp. 147-182.
—Excerpt published in *Philosophy for A Level: Metaphysics of God and Metaphysics of Mind*, by Michael Lacewing. New York: Routledge, 2017.
—Reprinted in *Medieval Philosophy. Critical Concepts in Philosophy, Vol. 1*. Edited by Christina Van Dyke and Andrew W. Arlig. Routledge, 2019, pp. 429-58.

"Boethius' Theory of Topics and Its Place in Early Scholastic Logic." In *Atti: Congresso internazionale di studi Boeziani.* Edited by Luca Obertello, 249-62. Rome: Editrice Herder, 1981.

"Boethius and Peter of Spain on the Topics." In *Boethius and the Liberal Arts: A Collection of Essays.* In Utah Studies in Literature and Linguistics, vol. 18. Edited by Michael Masi, 35-50. Switzerland: Peter Lang Publishers, 1981.

"Roger Swyneshed's Theory of Obligations." *Medioevo* 7 (1981): 135-74.

"Topics: Their Development and Absorption into Consequences." In *The Cambridge History of Later Medieval Philosophy: From the Discovery of Aristotle to the Disintegration of Scholasticism 1100-1600*. Edited by Norman Kretzmann, Anthony Kenny, Jan Binborg, and Eleonore Stump, 273-99. Cambridge: Cambridge University Press, 1982.
—Translated into Italian and reprinted as "Topica: Lo Sviluppo dei "Loci" e loro Assorbimento nelle Conseguenze." In *La Logica nel Medioevo*. Edited by Andrzej K. Rogalski. Milan: Editoriale Jaca Book SpA, 1999.

"Obligations: From the Beginning to the Early Fourteenth Century In *The Cambridge History of Later Medieval Philosophy: From the Discovery of Aristotle to the Disintegration of Scholasticism 1100-1600*. Edited by Norman Kretzmann, Anthony Kenny, Jan Binborg, and Eleonore Stump, 315-34. Cambridge: Cambridge University Press, 1982.

—Translated into Italian and reprinted as “Obbligazioni.” In *La Logica nel Medioevo*. Edited by Andrzej K. Rogalski. Milan: Editoriale Jaca Book SpA, 1999.

“Theology and Physics in *De sacramento altaris*: Ockham's Theory of Indivisibles.” In *Infinity and Continuity in Ancient and Medieval Thought.* Edited by Norman Kretzmann, 207-30. Ithaca: Cornell University Press, 1982.

“Walter Burley and The Obligations Attributed to William of Sherwood.” (with Paul Vincent Spade). *History and Philosophy of Logic* 4 (1983): 9-26.

“Knowledge, Freedom and the Problem of Evil.” *International Journal for the Philosophy of Religion* 14 (1983): 49-58.

—Reprinted in *The Problem of Evil*. Edited by Michael Peterson, 317-30. Notre Dame, IN: University of Notre Dame Press, 1992.

—Reprinted in *Exploring Philosophy of Religion: An Introductory Anthology*, second edition. Edited by Steven M. Cahn, pp. 249-56. Oxford: Oxford University Press, 2015.

“Dialectic.” In *The Seven Liberal Arts in the Middle Ages.* Edited by David L. Wagner, 125-46. Bloomington: Indiana University Press, 1983.

—Translated into Chinese and reprinted in 埃莱奥诺里•斯坦普,《辩证法》, 载戴维·L·瓦格纳主编, 张卜天译:《中世纪的自由七艺》, 湖南科学技术出版社2016年版. Translated by Butian Zhang. Hunan Science & Technology Press, 2016.

“*Hamartia* in Christian Belief: Boethius on the Trinity.” In *Hamartia: The Concept of Error in the Western Tradition. A Festschrift for John Crossett.* Edited by Donald Stump et al., 131-48. Lewiston, NY: Edwin Mellen Press, 1983.

“Hoffman on Petitionary Prayer.” *Faith and Philosophy* 2.1 (1985): 30-7.

“The Anonymous *De arte obligatoria* in Merton College Ms. 306.” (with Norman Kretzmann). In *Mediaeval Semantics and Metaphysics.* Edited by E.P. Bos, 239-80. Ingenium Publications, 1985.

“The Logic of Disputation in Walter Burley’s Treatise on Obligations.” *Synthese* 63 (1985): 355-74.

“Absolute Simplicity.” (with Norman Kretzmann) *Faith and Philosophy* 2.4 (1985): 353-82.

—Reprinted in *Theos, Anthropos, Christos: A Compendium of Modern Philosophical Theology*. Edited by Roy Abraham Varghese, 173-202. New York: Peter Lang Publishing, 2000.

"The Problem of Evil." *Faith and Philosophy* 2.4 (1985): 392-423.
—Reprinted in *Philosophy of Religion: The Big Questions.* Edited by Michael J. Murray and Eleonore Stump, 227-40. Oxford: Blackwell Publishing, 1999.
—Reprinted in part in *Delight in Thinking*. Edited by Scott C. Lowe and Steven D. Hales. New York: McGraw-Hill Publishing Co., 2006.
—Reprinted in part in *The Norton Introduction to Philosophy*, second edition. Edited by Gideon Rosen, Alex Byrne, Joshua Cohen, Elizabeth Harman, Seana Shiffrin, 47-57. New York: W.W. Norton and Company, 2018.

"Suffering for Redemption: A Reply to Smith." *Faith and Philosophy* 2.4 (1985): 430-35.

"Modern Biblical Scholarship, Philosophy of Religion, and Traditional Christianity." *Aletheia* 1 (1985): 75-80.

"Penelhum on Skeptics and Fideists." *Synthese* 67 (1986): 147-54.

"Dante's Hell, Aquinas's Moral Theory, and the Love of God." *The Canadian Journal of Philosophy* 16.2 (1986): 181-98.
—Reprinted in *The Philosophers' Annual.* Edited by Patricia A. Athay, Patrick Grimm, and Michael Simon, 236-53. Ridgeview Publishing Company, 1988.
—Reprinted in *Arguing About Religion*. Edited by Kevin Timpe, 500-10. New York: Routledge, 2009.

"Atemporal Duration: A Reply to Fitzgerald." (with Norman Kretzmann) *Journal of Philosophy* 84.4 (1987): 214-19.

"Simplicity Made Plainer: A Reply to Ross." (with Norman Kretzmann) *Faith and Philosophy* 4.2 (1987): 198-201.

"Boethius's *In Ciceronis Topica* and Stoic Logic." In *Studies in Medieval Philosophy. Studies in Philosophy and the History of Philosophy.* Edited by John F. Wippel, 1-22. Washington: Catholic University Press, 1987.

"Consequences in Ockham's *Summa Logicae*." In *Logos and Pragma. Essays on the Philosophy of Language in Honour of Professor Gabriel Nuchelmans,* Artistarium Series. Edited by L. M. de Rijk and H. A. G. Braakhuis, 141-59. Ingenium Publishers, 1987.

"Logic in the Early Twelfth Century." In *Meaning and Inference in Medieval Philosophy, Studies in Memory of Jan Pinborg.* Edited by Norman Kretzmann, 31-55. Dordrecht: Kluwer Academic Publishers, 1988.

"Atonement According to Aquinas." In *Philosophy and the Christian Faith.* University of Notre Dame Studies in the Philosophy of Religion, No. 5. Edited by Thomas V. Morris, 61-91. Notre Dame, IN: University of Notre Dame Press, 1988.

"Being and Goodness." (with Norman Kretzmann) In *Divine and Human Action: Essays in the Metaphysics of Theism.* Edited by Thomas V. Morris, 281-312. Ithaca, NY: Cornell University Press, 1988.

—Reprinted in *Being and Goodness: The Concept of the Good in Metaphysics and Philosophical Theology.* Edited by Scott MacDonald, 98-128. Ithaca, NY: Cornell University Press, 1991.

—Reprinted in *Thomas Aquinas: Contemporary Philosophical Perspectives*. Edited by Brian Davies, 295-323. Oxford: Oxford University Press, 2002.

—An abbreviated version reprinted as "Being and Goodness in Aquinas." In *Knowledge and the Sciences in Medieval Philosophy*, Proceedings of the Eighth International Congress of Medieval Philosophy, vol. 3. Edited by Reijo Tyoringa, Inkeri Lehtinen, and Dagfinn Follesdal. Helsinki, 1990.

"Sanctification, Hardening of the Heart, and Frankfurt's Concept of Free Will." *Journal of Philosophy* 85.8 (1988): 395-420.

—Reprinted in *Perspectives on Moral Responsibility*. Edited by John Martin Fischer and Mark Ravizza, 211-34. Ithaca, NY: Cornell University Press, 1993).

—Reprinted in *Free Will: Free Agency, Moral Responsibility, and Skepticism* volume IV of *Free Will: Critical Concepts in Philosophy.* Edited by John Martin Fischer, 395-420. New York: Routledge, 2005.

"Visits to the Sepulcher and Biblical Exegesis." *Faith and Philosophy* 6.4 (1989): 353-77.

"Faith and Goodness." In *The Philosophy in Christianity.* In the series *Royal Institute of Philosophy Supplements*, Book 25. Edited by Godfrey Vessey, 167-91. Cambridge: Cambridge University Press, 1989.

—Revised as "Aquinas on Faith and Goodness" and reprinted in *Being and Goodness: The Concept of the Good in Metaphysics and Philosophical Theology.* Edited by Scott MacDonald, 179-207. Ithaca, NY: Cornell University Press, 1991.

"Atonement and Justification." In *Trinity, Incarnation, and Atonement: Philosophical and Theological Essays.* Edited by Ronald J. Feenstra and Cornelius Plantinga, Jr., 178-209. Notre Dame, IN: University of Notre Dame Press, 1989.

"Providence and the Problem of Evil." In *Christian Philosophy.* University of Notre Dame Studies in the Philosophy of Religion. Edited by Thomas P. Flint, 51-91. Notre Dame, IN: University of Notre Dame Press, 1990.

—Abbreviated as "Die gottliche Vorsehung und das Boese" and reprinted in *Fuldaer Hochschulschriften* 8 (Frankfurt/Main: Verlag Josef Knecht, 1989): 7-29.

"Intellect, Will, and the Principle of Alternate Possibilities." In *Christian Theism and the Problems of Philosophy.* Edited by Michael D. Beaty, 254-85. Notre Dame, IN: University of Notre Dame Press, 1990.

—Reprinted in *Perspectives on Moral Responsibility*. Edited by John Martin Fischer and Mark Ravizza, 237-62. Ithaca, NY: Cornell University Press, 1993.

—Translated into Spanish and reprinted as "El intelecto, la voluntad y el principio de posibilidades alternativas", Jorge Martín Montoya Camacho (tr.), *El tomismo analítico*, Alejandro Pérez (ed.). Presses Universitaires de Louvain, Louvain-la-Neuve, 2019.

"Theologically Unfashionable Philosophy." (with Norman Kretzmann) *Faith and Philosophy* 7.3 (1990): 329-39.

"Prophecy, Past Truth, and Eternity." (with Norman Kretzmann) *Philosophical Perspectives* 5 (1991): 395-424.

"Aquinas on the Foundations of Knowledge." *Canadian Journal of Philosophy*, Supplementary Volume 17 (1991): 125-58.

"God's Obligations." *Philosophical Perspectives* 6, James Tomberlin (ed.), Atascadero, CA: Ridgeview Publishing (1992): pp. 475-91.

"Eternity, Awareness, and Action." (with Norman Kretzmann) *Faith and Philosophy* 9.4 (1992): 463-482.

"Moral Authority and Pseudonymity: Comments on the Paper of Wayne A. Meeks." In *Hermes and Athena: Biblical Exegesis and Philosophical Theology*. Edited by Eleonore Stump and Thomas P. Flint, 59-70. Notre Dame, IN: University of Notre Dame Press, 1993.

"Biblical Commentary and Philosophy." In *The Cambridge Companion to Aquinas.* Edited by Norman Kretzmann and Eleonore Stump, 252-68. New York: Cambridge University Press, 1993.

"Introduction" (with Norman Kretzmann). In *The Cambridge Companion to Aquinas*. Edited by Norman Kretzmann and Eleonore Stump, 1-11. New York: Cambridge University Press, 1993.

"Aquinas on the Sufferings of Job." In *Reasoned Faith: Essays in Philosophical Theology in Honor of Norman Kretzmann.* Edited by Eleonore Stump, 328-57. Ithaca, NY: Cornell University Press, 1993.

—Revised and reprinted in *The Evidential Argument from Evil.* Edited by Daniel Howard-Snyder. Bloomington, IN: Indiana University Press, 1996.

—Reprinted in *Human and Divine Agency: Anglican, Catholic, Lutheran Perspectives.* Edited by Michael McLain. Lanham, MD: University Press of America, 1999.

"Revelation and Biblical Exegesis: Augustine, Aquinas, and Swinburne." In *Reason and the Christian Religion: Essays in Honour of Richard Swinburne.* Edited by Alan G. Padgett, 161-97. Oxford: Clarendon Press, 1994.

"The Mirror of Evil." In *God and the Philosophers: The Reconciliation of Faith and Reason.* Edited by Thomas Morris, 235-47. Oxford: Oxford University Press, 1994.
—Reprinted in *Philosophy and Faith: A Philosophy of Religion Reader*. Edited by David Shatz, 292-9. New York: McGraw-Hill, 2002.
—Reprinted in *Introduction to Philosophy: Classical and Contemporary Readings*, 7th edition. Edited by John Perry, Michael Bratman, and John Martin Fischer, 130-9. New York: Oxford University Press, 2015.

"Blindingly Obvious Christian Anti-Semitism." (with Norman Kretzmann) *Faith and Philosophy*, 11.2 (1994): 279-85.

"God's Knowledge and Its Causal Efficacy." (with Norman Kretzmann) In *The Rationality of Belief and the Plurality of Faith.* Edited by Thomas D. Senor, 94-124. Ithaca, NY: Cornell University Press, 1995.

"Non-Cartesian Substance Dualism and Materialism without Reductionism." *Faith and Philosophy*, 12.4 (1995): 505-31.
—Reprinted in German as "Nichtcartesianischer Substanzdualismus und nichtreduktionistischer Materialismus: Thomas von Aquin uber die Seele." In *Religionsphilosophie: Historische Positionen und systematische Reflexionen*. Edited by Matthias Junge, Michael Moxter, Thomas M. Schmidt, 47-74. Echter, 2000.

"Susanna and the Elders: Wisdom and Folly." In *The Judgment of Susanna: Authority and Witness.* Edited by Ellen Spolsky, 85-100. Atlanta: Scholars Press, 1996.
—Revised and reprinted as "The Story of the Stone: Wisdom and Folly." In *The Symposium of Chinese-American Philosophy and Religious Studies, vol 1: East and West Philosophy of Religion* (Proceedings of Peking Symposium I, October 24-28, 1994, Peking University). Edited by Melville Y. Stewart and Zhang Zhigang. Bethesda, MD: International Scholars Publications, 1998.

"Libertarian Freedom and the Principle of Alternative Possibilities." In *Faith, Freedom, and Rationality: Philosophy of Religion Today.* Edited by Daniel Howard-Snyder and Jeff Jordan, 73-88. Lanham, MD: Rowman and Littlefield, 1996.
—An abbreviated version was published as "The Principle of Alternative Possibilities: Widerker's Argument against Frankfurt-Style

Counterexamples." In *Freedom and Moral Responsibility: General and Jewish Perspectives*. Edited by Charles H. Manekin and Menachem M. Kellner (assoc. ed.). College Park, MD: University Press of Maryland, 1997.

"An Objection to Swinburne's Argument for Dualism." (with Norman Kretzmann) *Faith and Philosophy* 13.3 (1996): 405-12.

"Boethius." in *The Encyclopedia of Classical Philosophy*. Edited by Donald J. Zeyl, pp. 114-7. Greenwood Publishing, 1996.

"Persons: Identification and Freedom." *Philosophical Topics* 24.2 (1996): 183-214.

"Petitionary Prayer." In *A Companion to Philosophy of Religion.* Edited by Philip L. Quinn and Charles Taliaferro, 577-83. Cambridge, MA: Blackwell Publishers, 1997.

"Simplicity." In *A Companion to Philosophy of Religion.* Edited by Philip L. Quinn and Charles Taliaferro, 250-56. Cambridge, MA: Blackwell Publishers, 1997.

"Aquinas's Account of Freedom: Intellect and Will." *The Monist* 80.4 (1997): 576-97.

—Reprinted in *Thomas Aquinas: Contemporary Philosophical Perspectives.* Edited by Brian Davies, 275-94. Oxford: Oxford University Press, 2002.

—Reprinted in *Aquinas's Summa Theologiae*. Edited by Brian Davies, 203-22. Lanham, MD: Rowman and Littlefield Publishers, 2006.

—A shorter version is published in *Proceedings of the 10th International Congress of Medieval Philosophy of the SIEPM*, 25-30 August 1997. Edited by Andreas Speer.

—Translated into Spanish and reprinted as "La perspectiva de Tomás de Aquino sobre la libertad: intelecto y voluntad", Jorge Martín Montoya Camacho (tr.), *El tomismo analítico*, Alejandro Pérez (ed.). Presses Universitaires de Louvain, Louvain-la-Neuve, 2019.

"Saadia Gaon on the Problem of Evil." *Faith and Philosophy* 14.4 (1997): 523-49.

—Reprinted in *Beyond Faith and Rationality: Essays on Logic, Religion and Philosophy*. In the series *Sophia Studies in Cross-cultural Philosophy of Traditions and Cultures*. Edited by Ricardo Silvestre, Jean-Yves Beziau, Paul Gocke, and Purushottama Bilimoria, forthcoming.

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Braine, *The Reality of Time and the Existence of God, Philosophical Review* 100 (1991), pp. 657-660.

Dinneen, *Peter of Spain: Language in Dispute, History and Philosophy of Logic* 14 (1993), pp. 111-112.

Swinburne, *Responsibility and Atonement, Faith and Philosophy* 11 (1994), pp. 321-328.

Swinburne, *Revelation: From Metaphor to Analogy, Philosophical Review* 103.4 (1994), pp. 739-743.

Elders, *The Philosophical Theology of St. Thomas Aquinas, Review of Metaphysics* 47 (1993), pp. 141-143.

Van Inwagen, *God, Knowledge, and Mystery: Essays in Philosophical Theology, Philosophical Review* 106 (1997), pp. 464-467.

POPULAR WRITING

Reflections on the Liturgy, Good Friday (2020)
Published by the Catholic Diocese of Wollongong: https://www.dow.org.au

Reflections on the Liturgy, First Week of Advent (2020)
Published by the Catholic Diocese of Wollongong: https://www.dow.org.au

Reflections on the Liturgy, the Third Sunday of Advent (2020)
Published by the Catholic Diocese of Wollongong: https://www.dow.org.au

Reflections on the Liturgy, Christmas Day (2020)
Published by the Catholic Diocese of Wollongong: https://www.dow.org.au

Reflections on the Liturgy, Epiphany (2021)
Published by the Catholic Diocese of Wollongong: https://www.dow.org.au

Weekly Reflections on the Liturgy are published by Saint Louis University:
http://liturgy.slu.edu

"Defiant Mourning." In a collection of essays on mourning. Edited by Mikolaj Slawkowski-Rode, forthcoming.

SELECTED INTERVIEWS

Closer to Truth with Robert Lawrence Kuhn (25 interviews) <https://www.closertotruth.com>
Loyola Productions Munich with Godehard Bruentrup, S.J. and Christof Wolf , S.J (5 interviews) <http://www.youtube.com/lpmuc>
"Analytic Theology and the Richness of Classical Theism," with Agustín Echavarría, *Scripta Theologica* 49:1 (2017), pp. 85-95.

SELECTED LECTURES

Meade-Swing Lecturer, Oberlin College (1993)
Stob Lecturer, Calvin College (1998)
Norman Kretzmann Lecturer, Valparaiso University (2001)
Gifford Lecturer, University of Aberdeen, Scotland (2003)
Cherry Teaching Award Lecture, Baylor Univeristy (2003)
Beall-Russell Lecturer, Baylor University (2003)
Munger Lecturer, Saint Joseph College (2003)
Suarez Lecturer, Spring Hill College (2004)
Joseph Gregory McCarthy Lecturer, Pontifical Gregorian University, Rome, Italy (2004)
Mary Olive Woods Lecture, Western Illinois University (2004)
The Edwards Lecture, Saginaw Valley State University (2005)
Wilde Lecturer, Oxford (2006)
The Cardinal Pio Laghi Lecturer (2007)
Merton Lecture, Columbia University (2008)
Aquinas Lecture, Aquinas Institute (St. Louis, MO) (2009)
Stewart Lectures, Princeton University (2009)
Bitar Lecturer, Geneva College (2010)
Inaugural Colbert Symposium Lecturer, Cornell University (2010)
Annual Aquinas Medal Lecturer, University of Dallas (2012)
Stanislaw Kaminksi Memorial Lecturer, John Paul II Catholic University (Lublin) (2012)
Larwill Lecturer, Kenyon College (2012)
Killeen Lecturer, St. Norbert's College (2013)
Bellingham Lecturer, Western Washington University (2013)
John Woolman Lecturer, Malone University (2013)
Aquinas Medalist Lecture, ACPA (2013)
Renard Lecturer, Creighton University (2014)
Rodney K. Delasanta Lecturer, Providence College (2014)
Simone Weil Lecturer, Australian Catholic University (2014)
Matteo Ricci Lecturer, Wuhan University (2014)
Sanders Lecturer, Rutgers University (2016)
Kavanaugh Lecturer, Saint Louis University (2017)
Stanton Lecturer, University of Cambridge (2018)

PROFESSIONAL ACTIVITIES

Editorial Board or Consultant/Advisor: *Religious Studies*, *Truth* (1985-94); *American Philosophical Quarterly, Faith & Philosophy (2013-2023)*, *Philosophy & Phenomenological Research, Science et Esprit, Revista Portuguesa de Filosofia* (2010-present), *Notre Dame Philosophical Reviews, History of Philosophy Quarterly* (2010-2022), *Philosophisches Jahrbuch* (2009-present), *The Journal of the Central European Society for Philosophy of Religion, Ratio* (2011-present), *Journal of Analytic Theology* (2012-present), *Boston Studies in Philosophy, Religion, and Public Life* (2012), *Scripta Philosophica* (2012-present), *Acta Philosophia* (2012-present), *Wuda Philosophical Review* (2013), *Journal of the American Philosophical Association* (2014-present), *Philosophia Reformata* (2014-present), *Res Philosophica* (2015-2017), *Parousia: An International Journal for Philosophy and Culture* (2016-present), *Studium. Filosofía y Teología* (Doctrinal Journal of Philosophy and Theology) (2017-2020), *Ethos: The Quarterly of the John Paul II Institute KU* (2019-present), World Congress on Logic and Religion (2020-2021).

Advisory Board for Book Series: *Studies in the History of Philosophy*, (Van Gorcum Press) (1985-94); *Religion in Philosophy and Theology*, (General Editor: Ingolf Dalferth) (Mohr Siebeck); *Cambridge Translations of Later Medieval Philosophy*; *Oxford Studies in Philosophy of Religion* (2008); *Oxford Philosophical Concepts* (General Editor: Christia Mercer) (2009); *Studies in Theological Interpretation, (*Baker Academic Press); *Collegium Metaphysicum* (Mohr Siebeck) (2011-present); *Contemporary Scholasticism* (Ontos Verlag) (2011-present); *Cambridge Dictionary of Philosophy* (2011-2015), *Oxford Studies in Medieval Philosophy* (2012-present), *Oxford Philosophical Concepts* (2013-present); *Contributions to Philosophical Theology* (Peter Lang Publishers) (2016-present), *Philosophia theologica* (2019-present).

Advisory Board for Centers, Institutes, or Foundations: Institute for Advanced Christian Studies (1993-1998); Center for Christian Studies at Gordon College (1999-2001); Chesterton House; Notre Dame Center for Philosophy of Religion (2002-present); Institut fur Religions-philosophische Forschung (Johann Wolfgang Goethe-Universitat) (no longer active); Institute for Saint Anselm Studies (2002-2005); Bellarmine Program & College of Arts and Letters, Saint Louis University (2009); St. Louis University Institute of Medieval Studies (2010-2012); C.S. Lewis Foundation (2010-2015); Templeton Foundation (2010-2013); Catholic Studies Center committee, Saint Louis University (2011-present), Conférence Mondiale des Institutions Universitaires Catholiques de Philosophie (2016-present), *Logia* (2017-2021); Advisory Board, School of Liberal Arts at the University of Wollongong (2019-present), Oxford Pastorate, Faculty Initiative (2020-present).

Committees in Professional Societies:

Executive Committee of Society for Medieval and Renaissance Philosophy (1982-88)
Program Committee of the American Philosophical Association (hence, APA), Eastern Division (1982), Central Division (1991)
Chairman, Nominating Committee, Society of Christian Philosophers (1985, 1986)
Executive Committee of the Society of Christian Philosophers (1987-90)
APA Advisory Committee to Program Committee (1987-88)
APA Committee on Future of the Profession (1988-89)
Committee on Fellowships for Pew Charitable Trusts (1990-92)
Executive Committee of the Central Division, APA (1993-1995)
Executive Committee, American Catholic Philosophical Association (1996-1999).
National Executive Board of the APA (2004-2007)
APA Central Division Nominating Committee (1999-2000)
APA Search Committee for New Executive Director (1999)
APA ad hoc Committee to Arrange Honorary Session for Philip Quinn (1999)
APA Committee to Award Prize for Innovations in Philosophy Programs (1999-2001)
APA Book Prize Committee (1999-2000)
APA Committee for Lectures and Publications (1998-2001)
Society of Christian Philosophers Committee on Christian-Muslim Relations (2008-2009)
Society of Christian Philosophers Committee on Dialogue with Eastern Europe (2008-2017)
APA Committee on International Cooperation (2009-2012)
Search Committee for Editorship, *Faith and Philosophy* (2018-2020)

Membership in Professional Societies: American Philosophical Association, Society of Christian Philosophers, American Catholic Philosophical Association, Metaphysical Society of America, Philosophers in Jesuit Education, British Society for the Philosophy of Religion, Société Internationale pour l'Étude de la Philosophie Médiévale, Finnish Academy of Science, American Academy of Arts and Sciences

Other Professional Activity:
Lecturer, Telluride Association Summer Program at Cornell University (1977)
Lecturer, NEH Institute on Medieval Philosophy (Summer, 1980)
Lecturer, NEH Institute on Philosophy of Religion (1986)
Associate Editor, The Yale Library of Medieval Philosophy (1986-1998); Editor-in-Chief (1998-)
Lecturer, NEH Institute on Wisdom, Knowledge, and Teaching (Summer, 1993)
Lecturer, Pew Workshop on Philosophy of Religion (Summer, 1993)
Consultant, Lilly Project on Religion in Higher Education (1996-2000)

Section editor for philosophy of religion, *Encyclopedia of Philosophy,* Routledge & Kegan Paul, 1998.
Judge for the 1999 Alpha Sigma Nu National Jesuit Book Awards
Director of the Traditio Program (2000-2002)
Member, Board of Electors for the Nolloth Professorship for the Philosophy of the Christian Religion, University of Oxford (2001-2002).
Invited Respondent to the Tanner Lectures by Harry Frankfurt, Stanford University (2004)
Evaluator for Oxford University's exercise in Distinguished Professor Awards (2008)
Judge for the C.S. Lewis Book Prize, St. Thomas Philosophy of Religion Project (2009-2012)
Reviewer, National Humanities Center – Fellowship Applications (2009-2011)
Reviewer, Templeton Foundation Grants for *Big Questions in Free Will* (Al Mele) (2010)
Project Advisor, "The Second Person in Science, Philosophy and Theology" (Andrew Pinsent and Peter Hobson, directors)
On panel of judges for Templeton prize (2013-2015)
On panel of evaluators for American Academy of Arts and Sciences (2013)
Lecturer, Center for Sino-Christian Studies at Hong Kong Baptist University (2017)
Reviewer for the Philosophical Gourmet Report (2014 and 2018)
Faculty representative on the Committee of the Board of Trustees at Saint Louis University (2018-2020).
Member, Board of Electors for the Nolloth Professorship of the Philosophy of the Christian Religion, University of Oxford (2018-2019).
Member, Research Institute Fellows Committee at Saint Louis University (2018-2020)